



Dr. Kirk Nicholas  
Superintendent

---

Governing Board Members  
Mr. David Pombo, President – Mr. Matthew D. Balzarini, Clerk  
Mr. Colin Clements – Ms. Anne Goodrich – Ms. Sharon Lampel

---

**REQUEST FOR PRICE QUOTATION**  
**2017/2018 School Year**

April 28, 2017

**INSTRUCTIONS:**

1. Return signed and price quotation to the address below and return price quotation to [bhill@sjcoe.net](mailto:bhill@sjcoe.net) on/or before Monday, **July 3, 2017, 4:00pm** (please send back in excel format).

2. Vendor agrees to deliver items to the following locations:

**Bethany Elementary**

570 Escuela Drive  
Mountain House, CA 95391

**Lammersville Elementary**

16555 West Von Sosten Rd.  
Tracy, CA 95304

**Mountain House High School**

1090 S. Central Parkway  
Mountain House, CA 95391

**Questa Elementary**

685 N. Montebello St.  
Mountain House, CA 95391

**Wicklund Elementary**

300 Legacy Drive  
Mountain House, CA 95391

**Altamont Elementary School**

452 W. St. Francis St.  
Mountain House, CA 95391

3. Prices must be stated in units specified. **State pack size if different.** All items will be selected on an individual basis as per cost and quality. State if item will be a **special order**.

4. Buy American provision. Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 (Public Law 105-336) added a provision, Section 12(n) to the NSLA (42 USC 1760(n)), requiring school food authorities (SFAs) to purchase, to the maximum extent practicable, domestic commodity or product. All products quotes must fulfill the "Buy American" provision.

5. The Director of Food Services reserves the right to reject any bids and make awards which are deemed in the best interest of the District.

6. LUSD requests a **30 day** notice before change in bid quotes.

7. Use amounts may vary due to availability of USDA Commodities.

Direct Bid Questions to: **Bernie Hill, Director of Food Services** – (209) 836-7400 x2396 [bhill@sjcoe.net](mailto:bhill@sjcoe.net)

**NAME OF COMPANY:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**SALES REPRESENTATIVE:** \_\_\_\_\_

**PRICE QUOTATION COMPLETED BY:** \_\_\_\_\_